

ST. DAVID'S EPISCOPAL CHURCH

301 E 8th Street • 8th & San Jacinto • Austin, TX 78701
512.610.3500 † www.stdave.org † info@stdave.org

Eighteenth Sunday after Pentecost October 13, 2019

9:15 a.m.

Holy Communion & Baptism

Welcome to the 9:15 Service of Holy Communion in Bethell Hall. This is not only a place where children may feel comfortable in worship, but also an opportunity for parents to introduce their children to the worshipping traditions of our faith. Our sacred time of worship includes several different activities: singing, listening, praying, and feasting. This liturgy is enriched by the participation of everyone in the room. We encourage parents to involve their children by singing joyfully with them, leading them in prayer, modeling good listening, and sharing with them the sacrament of Holy Communion.

Many parents have asked “What kind of behavior is appropriate for children at this service?” Generally, appropriate behavior in the classroom or at the dinner table can serve as a simple rule of thumb for this service. If you have any questions, please do not hesitate to ask one of the clergy.

We know that there are ages and stages in which being in the service is particularly challenging. Please know that the nursery in Room 115 on the first floor is an option during those times for children ages 2 months to 3 years. We have a wonderful staff of professionals standing by to help everyone have an enriching worship experience.

Celebrant & Preacher: The Rev. Katie Wright, Associate Rector

Musicians:

Xavier Davis, piano

Mark Wischkaemper, Director of Music, Bethell Hall

The Bethell Family Singers

WE GATHER IN THE LORD'S NAME

Prelude: O Holy One *(Please join in singing.)*

O Ho - ly One, we ga - ther in your pres - ence,
 O Ho - ly One, the Cov - e - nant of His - t'ry,

O Liv - ing One, we wel - come all to Hope.
 O Liv - ing One, we live and move in You.

You are our God You are our God, *We are your peop - le* We are your peop - le.

You are our God You are our God, *We are your peop - le* We are your peop - le

A - - - - - men A - - - - - men.

Welcome and Instructions

Opening Hymn: God of the sparrow God of the whale *Roeder*

1 God of the spar - row
 2 God of the earth - quake
 3 God of the rain - bow
 4 God of the hun - gry
 5 God of the neigh - bor
 6 God of the a - ges

God of the whale God of the swirl - ing
 God of the storm God of the trum - pct
 God of the cross God of the emp - ty
 God of the sick God of the prod - i -
 God of the foe God of the prun - ing
 God near at hand God of the lov - ing

stars _____ How does the crea - ture say
 blast _____ How does the crea - ture cry
 grave _____ How does the crea - ture say
 gal _____ How does the crea - ture say
 hook _____ How does the crea - ture say
 heart _____ How do your chil - dren say

Awe _____ How does the crea - ture say Praise. _____
 Woe _____ How does the crea - ture cry Save. _____
 Grace _____ How does the crea - ture say Thanks. _____
 Care _____ How does the crea - ture say Life. _____
 Love _____ How does the crea - ture say Peace. _____
 Joy _____ How do your chil - dren say Home. _____

We prepare for our time together.

We take our places and allow the prelude music to center and calm us. The priest, a person trained and ordained, welcomes all and announcements for the good of all are made. We sing together with whatever voice God has given us!

The bold portions are the parts the congregation says together.

This is a particularly family-friendly service. We ask that the children's behavior not spoil others' worship experience. Some movement, some noise, and some wandering around for the youngest ones is to be expected. Should your child be in a particularly noisy or wiggly mood today, please take them to the foyer; there is a dial above the check-in table that controls a speaker, allows you to hear the service from the foyer area.

Liturgy of the Word

The first part of the service is the Liturgy of the Word: Based on ancient Jewish worship, we hear and learn about God's work in the world.

We follow a three-year cycle of readings called a **Lectionary**. These are the lessons being heard in congregations of all types throughout the world on this day.

Opening Acclamation

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

There is one Body and one Spirit;

There is one hope in God's call to us;

One Lord, one Faith, one Baptism;

One God and Father of all.

Gloria (Please join in singing.)

Refrain

Glo - ri - a, glo - ri - a, in ex - ccl - sis De - o!

Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ia!

WE PROCLAIM THE WORD OF THE LORD

The Lord be with you.

And also with you.

Let us pray.

Collect for Proper 23, Year C:

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(Please be seated.)

Reading from the Old Testament: Jeremiah 29:1,4-7

A Reading from the Book of Jeremiah.

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

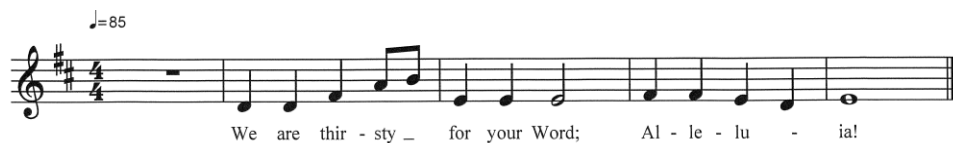
Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

Hear what the Spirit is saying to God's people.

Thanks be to God.

Gospel Acclamation *(Please sing after the Cantor, as indicated.)*

Mark Wischkaemper



The Holy Gospel of our Savior Jesus Christ according to Luke
Glory to you, Lord Christ.

Gospel: Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

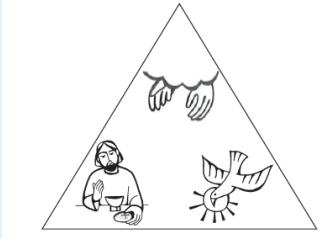
The Gospel of the Lord.

Praise to you, Lord Christ.

Homily: The Rev. Katie Wright, Associate Rector *(Please be seated.)*

We stand to indicate the importance we place of Jesus’ words and actions. The **Gospel** book comes into the midst of the people and all turn toward the reader.

The **Homily** is designed to help us make the Word a living and transforming reality in our lives.



Holy Baptism, as our catechism in the Book of Common Prayer tells us, “is the sacrament by which God adops us as God’s children and makes us members of Christ’s Body, the Church, and inheritors of the kingdom of God.

The parents and sponsors (often called Godparents) make promises on behalf of the child they present. They also renounce that which is against the new life in Christ and promise those things that turn us towards the new life in Christ.

The whole congregation gives their support- no one lives this life of faith alone. We need each other.

We all join together in renewing our baptismal promises with the words of **The Baptismal Covenant**. It begins with three questions based on the Apostles’ Creed, and then five promises about living out the Christian faith.

HOLY BAPTISM

Presentation of the Candidate

Celebrant: The Candidate for Holy Baptism will now be presented.

Parents & Sponsors:

I present *NAME* to receive the Sacrament of Baptism.

Celebrant: Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Parents & Sponsors: **I will, with God’s help.**

Celebrant: Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents & Sponsors: **I will, with God’s help.**

Then the Celebrant asks the following questions of the parents and godparents who speak on behalf of the child.

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?

Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer **I do.**

Question Do you put your whole trust in his grace and love?

Answer **I do.**

Question Do you promise to follow and obey him as your Lord?

Answer **I do.**

The Celebrant then addresses the congregation, saying

Will you who witness these vows do all in your power to support this person in her life in Christ?

People **We will.**

The Baptismal Covenant

Let us join with this child who is committing herself to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?
**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead. On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?
**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the Good News of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbor as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help

WE PRAY WITH THE CHURCH

Prayers for the Candidate

Celebrant

Let us now pray for this child who is to receive the Sacrament of new birth and for all of us who have renewed their commitment to Christ.

The intercessor continues:

Deliver her, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open her heart to your grace and truth.

Lord, hear our prayer.

Fill her with your holy and life-giving Spirit.

Lord, hear our prayer.

Keep her in the faith and communion of your holy Church.

Lord, hear our prayer.

The Church has a mission to bring the reconciling love of God to all the broken and hurting places of the world, and this mission is carried out by all of its members. The Baptismal Covenant helps Christians live into this mission in practical ways. It is ultimately all about love.

The response to the five promises is **“I will, with God's help.”** We are not left with the impossible burden of living a perfect life. We are reminded that we do not do these things on our own, but with God.

The **Prayers for the Candidate** follow. They reflect the church's hopes for the candidate as they live their life in Christ and demonstrate that the congregation is always supporting with prayer.

We pray over the water, remembering the importance of water and the many ways God uses it to bring about our redemption, and blessing it.

Each candidate is presented by name, and then water is poured on or in some places the person is immersed in water, using the ancient words, **“I baptize you in the name of the Father and of the Son and of the Holy Spirit.”**

Prayers of thanks and for **spiritual gifts** are offered. Then, using chrism, oil that has been specifically blessed by the Celebrant for baptisms, the celebrant marks the sign of the cross on the forehead of the newly baptized, sealing the baptism and marking them as **“Christ’s own forever.”**

We all pray together, reminding us of the work we are to be doing in the world around us and the blessing we receive.

The Liturgy of the Table

The second part of the liturgy moves to the Table. It is based on Jewish fellowship meals, particularly the Passover observance.

Teach her to love others in the power of the Spirit.
Lord, hear our prayer.

Send her into the world in witness to your love.
Lord, hear our prayer.

Bring her to the fullness of your peace and glory.
Lord, hear our prayer.

Celebrant

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

The Baptism

The candidate is presented by name to the Celebrant, who then pours water upon them, saying

NAME, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Celebrant prays over the candidates, saying

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her

an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Then the clergy makes the sign of the cross on the forehead with Chrism and anoints the candidate.

The Celebrant says

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood. Amen.

Exchange of Peace

The peace of Christ be always with you.

And also with you.

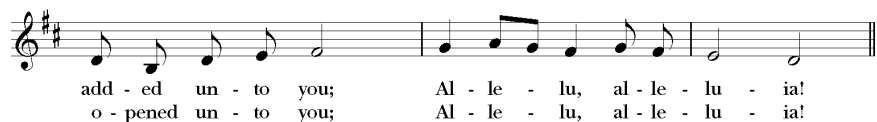
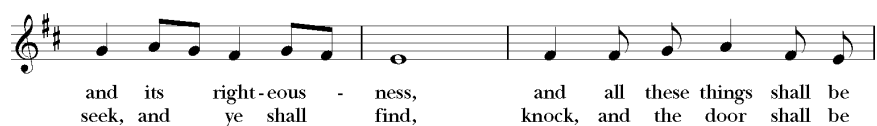
The Ministers and People may greet each other in the name of Jesus Christ.

(Please be seated.)

Greetings and Announcements

Offertory Sentence: This saying is sure: If we have died with Christ, we are raised with Christ. So present yourselves to God as one approved by him, a minister of the gospel, giving thanks and praise to God in all things.

Offertory Hymn: Seek ye first the kingdom of God *Seek Ye First*



In the **Peace**, we affirm our reconciliation with one another as preparation for receiving communion. (See Matthew 5:23-24)

In ancient times, Christians would greet each other with “the kiss of peace”. Today we shake hands or hug. There are no set words- “Peace”, “God’s Peace”, and “The Peace of the Lord be with you.” are all commonly used.

With the Greetings and Announcements

we deliver any information that is important for the community here gathered.

The **Offertory** is our collecting of financial gifts and serves as a visible reminder that our whole lives are offered to God, and a part of the riches God has given to us are offered back to God in Thanksgiving for all that we have and all that we are.

There are a number of **Eucharistic Prayers** that we use at St. David's. Some come from the Book of Common Prayer, and may have the expansive language authorized in 2018 for trial use. Others are from *Enriching Our Worship*- a supplemental resource with more contemporary wording and modern sensibilities. But all the prayers contain the same elements: We are invited into the prayer. God is given thanks for creation and revelation to God's people. God is praised for the salvation of the world through Jesus Christ. And the words recorded in the Holy Scriptures that Jesus said over the bread and wine are repeated. Words that have been spoken by people in many languages throughout the world for generations.



The **Sanctus** (Holy, holy, holy) recalls the words of the prophet Isaiah, overwhelmed by the presence of God in the sanctuary, and they were sung by the people as Jesus entered Jerusalem on Palm Sunday.



Gathering Hymn

$\text{♩} = 85$

Send your Ho - ly _ Spi - rit, Lord, as we ga - ther in - your Name.

Give us the peace of your pre _____ sence, O Lord.

The Great Thanksgiving:

EUCCHARISTIC PRAYER A Book of Common Prayer, Expansive language

God be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

The Celebrant offers a Proper Preface.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Mark Wischkaemper

$\text{♩} = 85$

Ho - ly, ho - ly, _ ho - ly Lord, God of Po - wer and

might, hea - ven and earth are full of your glo - ry. Ho - sa - na in _ the high - est!

Bless - ed is he who comes in the name of the _ Lord. Ho -

sa - na _ in the _ high _____ est! The high - est!

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

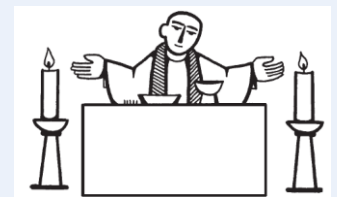
All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer *(Please join in singing.)* Mark Wischkaemper

As our Savior Christ has taught us, we now pray,

Through repeating the words and actions of Jesus' last meal with his disciples, we ourselves join the story and make it our own.

While the bread and wine remain the bread and wine, they are not unchanged. They become **outward signs of inward grace**. That grace, or gift from God, is Jesus' real presence in the Eucharist through the power of the Holy Spirit.



The **Great Amen** is the only word in our Book of Common Prayer in all capital letters. In it we all join in asking Jesus to be present in the bread and the wine- the Body and the Blood.

The **Lord's Prayer** follows. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection. In the Lord's Prayer we ask for daily bread, meaning the things we need to get through each day. Likewise, the bread symbolizes God's presence, with is also essential to our getting through the day.

The Fraction

Also called the Breaking of the Bread, both recalls Jesus breaking bread at the Last Supper, and it also reminds us that Jesus' body was broken on the cross for us. Therefore we keep a moment of silence for prayers of awe and gratitude.

Receiving Communion

All are welcome at God's table. Those who are Baptized in any tradition are invited to receive the bread and wine. Hold out your hands and you will be given the bread. Help the cupbearer by guiding the chalice to your lips by the base. You may dip your bread in the wine, being careful to keep your fingers out of the wine. Gluten-free wafers and uncontaminated wine are available by request.

Those who have not been baptized are invited to come forward at the time of communion for a blessing. Indicate this by crossing your hands across your chest at the rail. If you seek a deeper relationship with Christ through baptism, please speak with a priest after the service.

You have fully received communion if you receive only the bread or the wine- you do not need both.

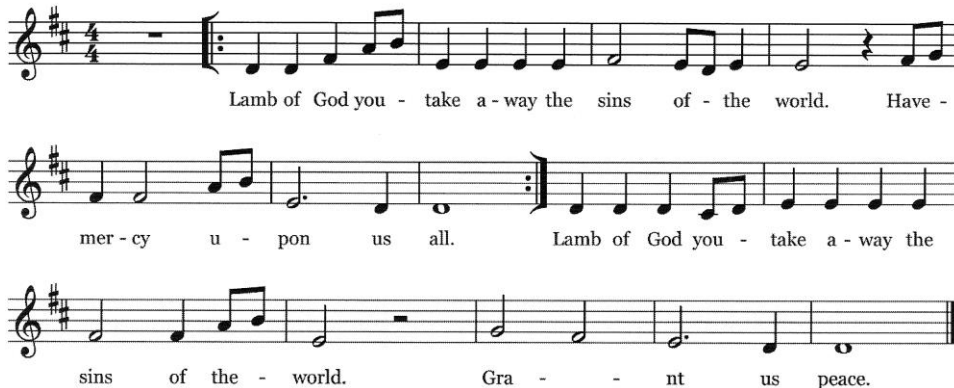
Breaking of the Bread

The Celebrant breaks the Bread. A period of silence is kept.

Fraction Anthem

Mark Wischkaemper

$\text{♩} = 120$



Lamb of God you - take a - way the sins of - the world. Have -
mer - cy u - pon us all. Lamb of God you - take a - way the
sins of the - world. Gra - - nt us peace.

WE SHARE THE GIFTS

Communion of the Faithful

All are welcome at God's table.

Those who are Baptized are invited to receive the bread and wine. Gluten-free wafers are available by asking. Those who have not been baptized are invited to come forward at the time of communion for a blessing. Indicate this by crossing your hands across your chest at the rail.

If you seek a deeper relationship with Christ through baptism, please speak with a priest after the service.

Communion Anthem

Postcommunion Prayer

Let us pray.

**Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

WE GO INTO GOD'S WORLD

Blessing

Dismissal Hymn: O for a thousand tongues to sing *Azmon*

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

Dismissal *After the dismissal is given, the People respond,*
Thanks be to God.

We are using a
**Postcommunion
Prayer** from the
Book of Common
Prayer, p. 365,
Expansive language
version.

A Blessing is given
as a pronouncement of
God's favor.

We join together in
singing together one
final time in our
Dismissal Hymn.

The final act of our
common worship is
the **Dismissal**. It is
not an afterthought,
but an integral part of
the service. The word
"Mass" comes from the
Latin words "missa
est"- "you are sent".
Jesus' final action on
earth was to send his
followers into the
world to make
disciples, baptizing
and teaching them to
obey all that he
commanded. This is
what we are all called
to do.

* Copies of the Sunday prayer list
with complete names are posted on the bulletin board
in the 2nd floor foyer across from the reception desk.

Please call the parish office, 512-610-3500, to notify the clergy
of someone who is in the hospital or has a special need.